

# AMERICANISM

## Contest Instructions and Forms for 2023/2024



Co-sponsored by the membership of  
**AMVETS,**  
**AMVETS Ladies Auxiliary, and Sons of AMVETS**

## Flag Coloring

(grades K & 1)

## Poster

(grades 2, 3, 4, 5)

## Essay

(grades 6, 7, 8, 9, 10, 11, 12)

**Department Prize Structure for Americanism Contests  
2023-2024**

<b>Kdg. - 3<sup>rd</sup> Grades</b>	<b>1<sup>st</sup> Place - \$50</b>	<b>2<sup>nd</sup> Place - \$25</b>	<b>3<sup>rd</sup> Place - \$15.00</b>
<b>4<sup>th</sup> - 5<sup>th</sup> Grades</b>	<b>1<sup>st</sup> Place - \$75</b>	<b>2<sup>nd</sup> Place - \$50</b>	<b>3<sup>rd</sup> Place - \$25.00</b>
<b>6<sup>th</sup> - 8<sup>th</sup> Grades</b>	<b>1<sup>st</sup> Place - \$100</b>	<b>2<sup>nd</sup> Place - \$50</b>	<b>3<sup>rd</sup> Place - \$25.00</b>
<b>9<sup>th</sup> - 10<sup>th</sup> Grades</b>	<b>1<sup>st</sup> Place - \$150</b>	<b>2<sup>nd</sup> Place - \$75</b>	<b>3<sup>rd</sup> Place - \$30.00</b>
<b>11<sup>th</sup> - 12<sup>th</sup> Grades</b>	<b>1<sup>st</sup> Place - \$200</b>	<b>2<sup>nd</sup> Place - \$100</b>	<b>3<sup>rd</sup> Place - \$50.00</b>

**All prizes noted above are Money Orders, rather than cash, check or Gift Cards.**

**\*\*SAMPLE SHEET TO BE PRESENTED TO THE SCHOOLS\*\***  
**AMVET, AMVETS LADIES AUXILIARY, and Sons of AMVETS, DEPARTMENT OF MICHIGAN**  
**AMERICANISM FLAG COLORING CONTEST 2023-2024**

We, the members of the AMVETS, AMVETS Ladies Auxiliary, & Sons of AMVETS firmly believe that the children of the United States of America should be encouraged to express their patriotism and loyalty to the wonderful land of the free. To further express this belief, we are sponsoring a statewide Flag Coloring Contest. We ask your permission to hold such a contest among the students under your jurisdiction. Listed below are the rules of the contest as outlined by our State Department:

1. The contest is open to all students in Kindergarten and 1<sup>st</sup> grade who attend public, private or parochial schools, are home schooled or are involved with Scouting or faith-based groups.
2. The Theme is: **Color the American Flag Template**. Using the template (or copy of template) provided, students in this age group must color the flag and answer the 4 questions that are included on the template.
3. Local entries must be presented to an AMVET or Ladies Auxiliary representative on or before \_\_\_\_\_.
4. **Department entries must be either hand-delivered with a return receipt from the Ladies Auxiliary Americanism Chairperson by April 1, 2024 or mailed to same and postmarked by April 1, 2024. Entries must have the completed, signed official Department Entry form attached.**
5. Entries must be on the template provided and may be colored using markers or crayons.
6. Entries will be judged on each of the following categories:
  - A. Use of template, or copy, provided
  - B. Neatness
  - C. Answers to questions
7. **Each entry must include the full name, birth date, address (including zip code), phone number, and grade of the student. Name, address and phone number of the parent or guardian must also be included. Please remember to indicate the name of the child's teacher and school affiliation.**
8. Locals and Districts may award prizes with the value to be determined by members.
9. The Department shall award the following prizes for Kindergarten and First Grade winning entries:  
1<sup>st</sup> Place - \$50                      2<sup>nd</sup> Place - \$25                      3<sup>rd</sup> Place - \$15
10. Judging will be done by lay people, not necessarily professionals, with the exception of one being a professional. Judge, may include AMVETS or members of one of their subsidiary organizations.
11. District or Local Posts/Auxiliaries shall submit their 1<sup>st</sup> place winners (one from each grade level) to the Department Chairperson on the official Department Entry form. If a local entry wins on the District level, the local may submit their 2<sup>nd</sup> place entry.
12. **The Department shall notify the sponsoring AMVET/Ladies Auxiliary Post and District of the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place winners.**
13. **The original 2<sup>nd</sup> and 3<sup>rd</sup> place entries shall be returned at the close of the Department Convention. Copies of 1<sup>st</sup> place Department winners are given to the students so that their original entry can be submitted to National for judging at that level.**

**\*\*SAMPLE SHEET TO BE PRESENTED TO THE SCHOOLS\*\***  
**AMVET, AMVETS LADIES AUXILIARY, and Sons of AMVETS, DEPARTMENT OF MICHIGAN**  
**AMERICANISM POSTER CONTEST 2023-2024**

We, the members of the AMVETS, AMVETS Ladies Auxiliary, & Sons of AMVETS firmly believe that the children of the United States of America should be encouraged to express their patriotism and loyalty to the wonderful land of the free. To further express this belief, we are sponsoring a statewide Poster Contest. We ask your permission to hold such a contest among the students under your jurisdiction. Listed below are the rules of the contest as outlined by our State Department:

1. The contest is open to all students in the 2<sup>nd</sup> through 5<sup>th</sup> grades who attend public, private or parochial schools, are home schooled or are involved with Scouting or faith-based groups.
2. The Theme is: "Why is it Important to Vote?"
3. Local entries must be presented to an AMVET or Ladies Auxiliary representative on or before \_\_\_\_\_.
4. **Department entries must be either hand-delivered with a return receipt from the Ladies Auxiliary Americanism Chairperson by April 1, 2024 or mailed to same and postmarked by April 1, 2024. Entries must have the completed, signed official Department Entry form attached.**
5. All entries must address the theme and be free-hand drawings using pen, pencil, crayon, paint or any combination of these media. A straight-edge may be used as an aid to draw a straight line.
6. Gluing pictures or other materials to the surface of the drawing is not allowed.
7. Entries must be 9" x 12" using construction paper or poster board.
8. A written description of the entry, **in 50 words or less**, must be written on the back of the drawing. Descriptions that are firmly attached to the back of the poster will also be accepted.
9. Entries will be judged on each of the following categories:
  - a. Artistic Ability
  - b. Adherence to Theme
  - c. Neatness
10. **Each entry must include the full name, birth date, address (including zip code), phone number, and grade of the student. Name, address and phone number of the parent or guardian must also be included. Please remember to indicate the name of the child's teacher and school affiliation.**

11. Locals and Districts may award prizes with the value to be determined by members. Local Awards:

	2 <sup>nd</sup> Grade	3 <sup>rd</sup> Grade	4 <sup>th</sup> Grade	5 <sup>th</sup> Grade
1 <sup>st</sup> Place	_____	_____	_____	_____
2 <sup>nd</sup> Place	_____	_____	_____	_____

12. The Department shall award the following prizes:

	2 <sup>nd</sup> Grade	3 <sup>rd</sup> Grade	4 <sup>th</sup> Grade	5 <sup>th</sup> Grade
1 <sup>st</sup> Place	\$50	\$50	\$75	\$75
2 <sup>nd</sup> Place	\$25	\$25	\$50	\$50
3 <sup>rd</sup> Place	\$15	\$15	\$25	\$25

13. Judging will be done by lay people, not necessarily professionals, with the exception of one being a professional. Judge, may include AMVETS or members of one of their subsidiary organizations.
14. District or Local Posts/Auxiliaries shall submit their 1<sup>st</sup> place winners (one from each grade level) to the Department Chairperson on the official Department Entry form. If a local entry wins on the District level, the local may submit their 2<sup>nd</sup> place entry.
15. The Department shall notify the sponsoring AMVET/Ladies Auxiliary Post and District of the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place winners.
16. The original 2<sup>nd</sup> and 3<sup>rd</sup> place entries shall be returned at the close of the Department Convention. Copies of 1<sup>st</sup> place Department winners are given to the students so that their original entry can be submitted to National for judging at that level.

**\*\*SAMPLE SHEET TO BE PRESENTED TO THE SCHOOLS\*\***  
**AMVET, AMVETS LADIES AUXILIARY, and Sons of AMVETS, DEPARTMENT OF MICHIGAN**  
**AMERICANISM ESSAY CONTEST 2023-2024**

We, the members of the AMVETS, AMVETS Ladies Auxiliary, & Sons of AMVETS firmly believe that the children of the United States of America should be encouraged to express their patriotism and loyalty to the wonderful land of the free. To further express this belief, we are sponsoring a statewide Essay Contest. We ask your permission to hold such a contest among the students under your jurisdiction. Listed below are the rules of the contest as outlined by our State Department:

1. The contest is open to all students in the 6<sup>th</sup> through 12<sup>th</sup> grades who attend public, private or parochial schools, are home schooled or are involved with Scouting or faith-based groups.
2. The Theme is: "Why is it Important to Vote?"
3. Local entries must be presented to an AMVET or Ladies Auxiliary representative on or before \_\_\_\_\_.
4. **Department entries must be either hand-delivered with a return receipt from the Ladies Auxiliary Americanism Chairperson by April 1, 2024 or mailed to same and postmarked by April 1, 2024. Entries must have the completed, signed official Department Entry form attached.**
5. All students must address the theme and may be written in ink, typed or produced on a computer.
6. 6<sup>th</sup> Grade students should submit essays of **200 words or less**; 7<sup>th</sup> and 8<sup>th</sup> Grade students should submit essays of **300 words or less**; 9<sup>th</sup> and 10<sup>th</sup> Grade students should submit essays of **400 words or less**; and 11<sup>th</sup> and 12<sup>th</sup> Grade students should submit essays of **500 words or less**.
7. Criteria for judging of Essays: A. Originality      B. Adherence to theme      C. Literary composition
8. **Each entry must include the full name, birth date, address (including zip code), phone number, and grade of the student. Name, address and phone number of the parent or guardian must also be included. Please remember to indicate the name of the child's teacher and school affiliation.**
9. Locals and Districts may award prizes with the value to be determined by members.

10. The Local shall award the following prizes:

	6 <sup>th</sup> Grade	7 <sup>th</sup> Grade	8 <sup>th</sup> Grade	9 <sup>th</sup> Grade	10 <sup>th</sup> Grade	11 <sup>th</sup> Grade	12 <sup>th</sup> Grade
1 <sup>st</sup> Place	_____	_____	_____	_____	_____	_____	_____
2 <sup>nd</sup> Place	_____	_____	_____	_____	_____	_____	_____

11 The Department shall award the following prizes:

	6 <sup>th</sup> Grade	7 <sup>th</sup> Grade	8 <sup>th</sup> Grade	9 <sup>th</sup> Grade	10 <sup>th</sup> Grade	11 <sup>th</sup> Grade	12 <sup>th</sup> Grade
1 <sup>st</sup> Place	\$100	\$100	\$100	\$150	\$150	\$200	\$200
2 <sup>nd</sup> Place	\$50	\$50	\$50	\$75	\$75	\$100	\$100
3 <sup>rd</sup> Place	\$25	\$25	\$25	\$30	\$30	\$50	\$50

12. Judging will be done by lay people, not necessarily professionals, with the exception of one being a professional Judge, may include AMVETS or members of one of their subsidiary organizations.

13. District or Local Posts/Auxiliaries shall submit their 1<sup>st</sup> place winners (one from each grade level) to the Department Chairperson on the official Department Entry form. If a local entry wins on the District level, the local may submit their 2<sup>nd</sup> place entry.
14. **The Department shall notify the sponsoring AMVET/Ladies Auxiliary Post and District of the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place winners.**
15. **The original 2<sup>nd</sup> and 3<sup>rd</sup> place entries shall be returned at the close of the Department Convention. Copies of 1st place Department winners are given to the students so that their original entry can be submitted to National for judging at that level.**

# AMVETS Department Americanism Flag Coloring Contest

Submit Department Entries by 4/1/2024 to:

Karen Harmon  
Dept of MI, Ladies Auxiliary Americanism Officer  
17400 Pratt Road  
Armada, MI 48005

**Co-sponsored by AMVETS, AMVETS Ladies Auxiliary & Sons of AMVETS**

## Entry Form

Please print legibly or type

Completed Entry Form with Colored Flags should be returned to your local AMVETS Post or State Dept.

### Student Information:

Department Americanism Flag Coloring Contest in the \_\_\_\_\_ grade category.

Name: \_\_\_\_\_ Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Name of Parent/Guardian \_\_\_\_\_ Email: \_\_\_\_\_

Telephone #: (\_\_\_\_)\_\_\_\_ - \_\_\_\_\_

Name of School \_\_\_\_\_

School Address: \_\_\_\_\_ Email: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone #: (\_\_\_\_)\_\_\_\_ - \_\_\_\_\_

Teacher's Name \_\_\_\_\_

This section must be completed and signed by the Local or District Americanism Officer. Flag coloring entries must be submitted to the designated Department official. Only 1<sup>st</sup> place entries can be submitted to Department, unless a Local entry won 1<sup>st</sup> place on District, then the Local's 2<sup>nd</sup> place winner can be submitted.

AMVETS/Ladies Auxiliary – Local/District: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone #: (\_\_\_\_)\_\_\_\_ - \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

\_\_\_\_\_  
Name of Chairman (Please Print)

\_\_\_\_\_  
Signature of AMVETS/Auxiliary  
Local/District Americanism Chairman



# AMVETS Department Americanism Flag Coloring Contest Rules

## Who can participate?

All students in kindergarten and 1<sup>st</sup> grade who attend public, private, parochial schools, are home schooled or are members of a youth group or faith-based organization are eligible to enter.

## Theme:

Color the American Flag Template

## Contest rules:

- Entries must be colored using markers or crayons.
- Entries must be on the template (or copy) provided
- Local entries must be presented to an AMVETS or AMVETS Ladies Auxiliary representative by \_\_\_\_\_
  - All **Department entries** must be postmarked **by April 1. Local and District deadlines may vary.**
- All **National entries** must be postmarked **by July 1.**

## Criteria for judging of entries:

\* Use of template, or copy, provided

\*Neatness

\* Answers to questions

## Local Awards:

Kindergarten: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

1<sup>st</sup> Grade: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

## Department Awards – Money Orders

Kindergarten: 1<sup>st</sup> - \$50                      2<sup>nd</sup> - \$25                      3<sup>rd</sup> - \$15

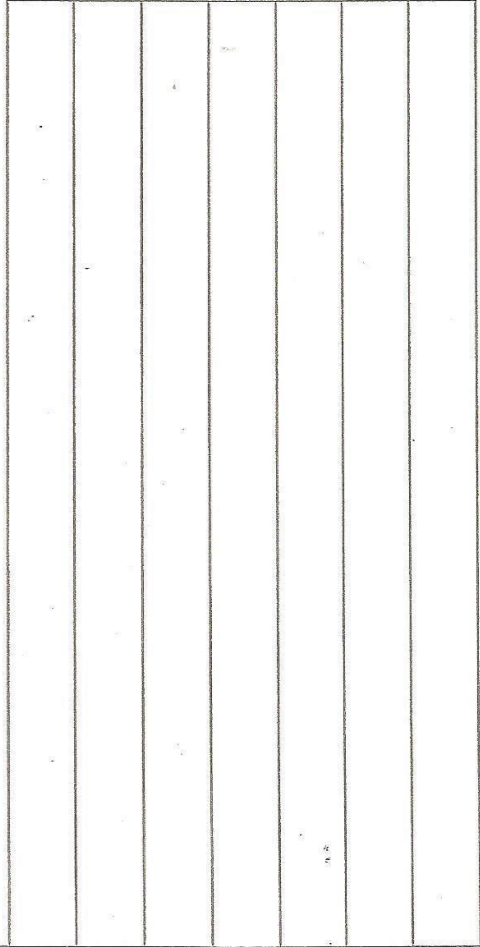
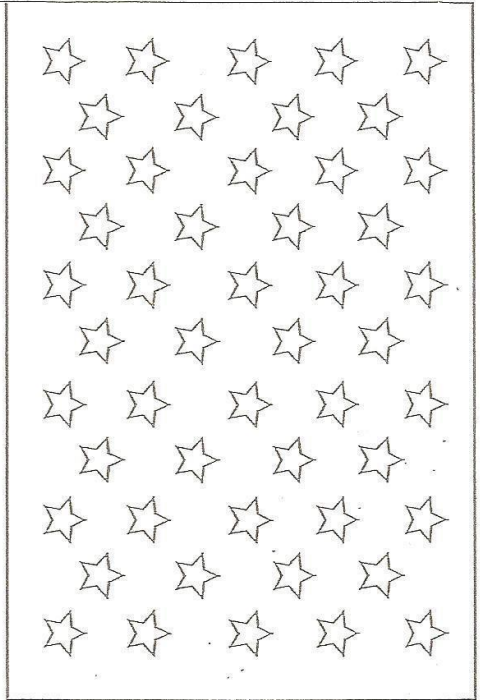
1<sup>st</sup> Grade: 1<sup>st</sup> - \$50                      2<sup>nd</sup> - \$25                      3<sup>rd</sup> - \$15



## National Awards – VISA Gift Cards

First Place Winners will receive a plaque and gift card.

Second Place Winners will receive a certificate and gift card.



# United States of America

How many stars are on the flag? \_\_\_\_  
How many Red stripes are on the flag? \_\_\_\_  
How many White stripes are on the flag? \_\_\_\_  
What did the thirteen stripes represent? \_\_\_\_\_

# AMVETS Department Americanism Poster Contest

Submit Department Entries by 4/1/2024 to:

Karen Harmon  
Dept of MI, Ladies Auxiliary Americanism Officer  
17400 Pratt Road  
Armada, Mi. 48005

**Co-sponsored by AMVETS, AMVETS Ladies Auxiliary & Sons of AMVETS**

## Entry Form

Please print legibly or type  
Completed Entry Form & poster should be returned to your local AMVETS Post or  
State Department.

### Student Information:

Department Americanism Poster Contest in the \_\_\_\_\_ grade category.

Name: \_\_\_\_\_ Birth Date \_\_\_/\_\_\_/\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Name of Parent/Guardian \_\_\_\_\_ Email: \_\_\_\_\_

Telephone #: (\_\_\_\_)\_\_\_\_ - \_\_\_\_\_

Name of School/Organization \_\_\_\_\_

School Address: \_\_\_\_\_ Email: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone #: (\_\_\_\_)\_\_\_\_ - \_\_\_\_\_

Teacher's Name \_\_\_\_\_

This section must be completed and signed by the Local or District Americanism Officer. Poster entries must be submitted to the designated Department official. Only 1<sup>st</sup> place entries can be submitted to Department, unless a Local entry won 1<sup>st</sup> place on District, then the Local's 2<sup>nd</sup> place winner can be submitted.

AMVETS/Ladies Auxiliary – Local/District \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone #: (\_\_\_\_)\_\_\_\_ - \_\_\_\_\_ E-Mail Address \_\_\_\_\_

\_\_\_\_\_  
Name of Chairman (Please Print)

\_\_\_\_\_  
Signature of AMVETS/Auxiliary  
Local/District Americanism Chairman

# AMVETS Department Americanism Poster Contest Rules

## Who can participate?

All students in the 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> grades who attend public, private, parochial schools, are home schooled or are members of a youth group or faith-based organization are eligible to enter.

## Annual Theme:

2023-2024 – “Why is it Important to Vote?”

## Contest rules:

- All students must address the theme.
- All entries must be free-hand drawings, using pens, pencils, crayons, paint or any combination of these materials. A straight edge may be used as an aid to draw a straight line.
- Gluing pictures or other materials to the surface of the drawing is not permitted.
- The student’s description of the poster must be written on the back of the poster in 50 words or less. Descriptions that are firmly attached to the back of the poster will also be accepted.
- Entries **must be 9” x 12”** using construction paper or poster board.
- Local entries must be presented to an AMVETS or AMVETS Ladies Auxiliary representative by \_\_\_\_\_
- All **Department entries** must be postmarked **by April 1**. **Local and District** deadlines **may vary**.
- All **National entries** must be postmarked **by July 1**.

## Criteria for judging of Posters:

\* Artistic Ability

\* Adherence to Theme

\* Neatness

## Local Awards:

2 <sup>nd</sup> Grade:	1 <sup>st</sup> _____	2 <sup>nd</sup> _____
3 <sup>rd</sup> Grade:	1 <sup>st</sup> _____	2 <sup>nd</sup> _____
4 <sup>th</sup> Grade:	1 <sup>st</sup> _____	2 <sup>nd</sup> _____
5 <sup>th</sup> Grade:	1 <sup>st</sup> _____	2 <sup>nd</sup> _____

## Department Awards – Money Orders

2 <sup>nd</sup> Grade:	1 <sup>st</sup> - \$50	2 <sup>nd</sup> - \$25	3 <sup>rd</sup> - \$15
3 <sup>rd</sup> Grade:	1 <sup>st</sup> - \$50	2 <sup>nd</sup> - \$25	3 <sup>rd</sup> - \$15
4 <sup>th</sup> Grade:	1 <sup>st</sup> - \$75	2 <sup>nd</sup> - \$50	3 <sup>rd</sup> - \$25
5 <sup>th</sup> Grade:	1 <sup>st</sup> - \$75	2 <sup>nd</sup> - \$50	3 <sup>rd</sup> - \$25

## National Awards – VISA Gift Cards

First Place Winners will receive a plaque and gift card.

Second Place Winners will receive a certificate and gift card.



# **AMVETS Department Americanism Essay Contest**

Submit Department Entries by 4/1/2024 to:

Karen Harmon  
Dept of MI, Ladies Auxiliary Americanism Officer  
17400 Pratt Road  
Armada. Mi. 48005

**Co-sponsored by AMVETS, AMVETS Ladies Auxiliary & Sons of AMVETS**

## **Entry Form**

Please print legibly or type

**Completed Entry Form and essay should be returned to your local AMVETS Post or State Department.**

### **Student Information:**

**Department Americanism Essay Contest in the \_\_\_\_\_ grade category.**

(For essays please use the Review, Word Count feature in Microsoft Word if it is available to you: \_\_\_\_\_ total words)

**Name:** \_\_\_\_\_ **Birth Date** \_\_\_/\_\_\_/\_\_\_

**Address:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_ **Telephone #:** \_\_\_\_\_

**Name of Parent/Guardian** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Telephone #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_**

**Name of School** \_\_\_\_\_

**School Address:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Telephone #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_**

**Teacher's Name** \_\_\_\_\_

This section must be completed and signed by the Local or District Americanism Officer. Essay entries must be submitted to the designated Department official. Only 1<sup>st</sup> place Department entries can be submitted to the Department, unless a Local entry won 1<sup>st</sup> place on the District, then the Local's 2<sup>nd</sup> place winner can be submitted.

**AMVETS/Ladies Auxiliary – Local/District:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_

**Telephone #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-Mail Address:** \_\_\_\_\_

\_\_\_\_\_  
Name of Chairman (Please Print)

\_\_\_\_\_  
Signature of AMVETS/Auxiliary  
Local/District Americanism Chairman

# AMVETS Department Americanism Essay Contest Rules

## Who can participate?

All students in the 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, 10, 11<sup>th</sup> or 12<sup>th</sup> grades that attend public, private, parochial schools, are home schooled or are members of a youth group or faith-based organization are eligible to enter.

## Annual Theme:

2023-2024– “Why is it Important to Vote?”

## Contest rules:

- All students must address the theme.
- All essays may be written in ink, typed or produced on a computer.
- 6<sup>th</sup> Grade students should submit essays of 200 words or less.
- 7<sup>th</sup> and 8<sup>th</sup> Grade students should submit essays of 300 words or less.
- 9<sup>th</sup> and 10<sup>th</sup> Grade students should submit essays of 400 words or less.
- 11<sup>th</sup> and 12<sup>th</sup> Grade students should submit essays of 500 words or less.
- Local entries must be presented to an AMVETS or AMVETS Ladies Auxiliary representative by \_\_\_\_\_
- All **Department entries** must be postmarked **by April 1**. **Local and District deadlines may vary**.
- All **National entries** must be postmarked **by July 1**.

## Criteria for judging of essays:

\* Originality

\* Adherence to theme

\* Literary composition

### Local Awards:

6<sup>th</sup> Grade: 1<sup>st</sup> - \_\_\_\_\_ 2<sup>nd</sup> - \_\_\_\_\_  
7<sup>th</sup> Grade: 1<sup>st</sup> - \_\_\_\_\_ 2<sup>nd</sup> - \_\_\_\_\_  
8<sup>th</sup> Grade: 1<sup>st</sup> - \_\_\_\_\_ 2<sup>nd</sup> - \_\_\_\_\_  
9<sup>th</sup> Grade: 1<sup>st</sup> - \_\_\_\_\_ 2<sup>nd</sup> - \_\_\_\_\_  
10<sup>th</sup> Grade: 1<sup>st</sup> - \_\_\_\_\_ 2<sup>nd</sup> - \_\_\_\_\_  
11<sup>th</sup> Grade: 1<sup>st</sup> - \_\_\_\_\_ 2<sup>nd</sup> - \_\_\_\_\_  
12<sup>th</sup> Grade: 1<sup>st</sup> - \_\_\_\_\_ 2<sup>nd</sup> - \_\_\_\_\_



### Department Awards – Money Orders

6<sup>th</sup> Grade: 1<sup>st</sup> - \$100    2<sup>nd</sup> - \$50    3<sup>rd</sup> - \$25  
7<sup>th</sup> Grade: 1<sup>st</sup> - \$100    2<sup>nd</sup> - \$50    3<sup>rd</sup> - \$25  
8<sup>th</sup> Grade: 1<sup>st</sup> - \$100    2<sup>nd</sup> - \$50    3<sup>rd</sup> - \$25  
9<sup>th</sup> Grade: 1<sup>st</sup> - \$150    2<sup>nd</sup> - \$75    3<sup>rd</sup> - \$30  
10<sup>th</sup> Grade: 1<sup>st</sup> - \$150    2<sup>nd</sup> - \$75    3<sup>rd</sup> - \$30  
11<sup>th</sup> Grade: 1<sup>st</sup> - \$200    2<sup>nd</sup> - \$100    3<sup>rd</sup> - \$50  
12<sup>th</sup> Grade: 1<sup>st</sup> - \$200    2<sup>nd</sup> - \$100    3<sup>rd</sup> - \$50

### National Awards – VISA Gift Cards

First Place Winners will receive a plaque and gift card.

Second Place Winners will receive a certificate and gift card.

All 9<sup>th</sup> Grade Department 1<sup>st</sup> place winners receive an all-expense paid trip (from National) to the Freedoms Foundation at Valley Forge, Pennsylvania for a long weekend of youth oriented activities. Dynamic speakers and sightseeing are highlights of a trip that is sure to be long remembered. (<https://www.freedomfoundation.com/> for more information)